



University of Science and Technology of Southern Philippines

Alubijid | Cagayan de Oro | Claveria | Jasaan | Oroquieta | Panaon

Office of the Bids and Awards Committee
Cagayan de Oro

BID BULLETIN # 01-GOODS-2022

March 02, 2022

TO: ALL PROSPECTIVE BIDDERS

SUBJECT: AMENDMENTS IN THE BIDDING DOCUMENTS

PROJECT: PROPOSED PROCUREMENT FOR THE SUPPLY, DELIVERY, INSTALLATION AND COMMISSIONING OF INFORMATION SYSTEM SOFTWARE MAINTENANCE, ENHANCEMENT, AND WEBHOSTING

This Bid Bulletin #01-GOODS-2022 is issued to modify or amend the requirement in the Bidding Documents. This shall form an integral part of the Bidding Process.

i. In the Bid Data Sheet:

ITB Clause 14.1	
FROM	TO
<p>The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts:</p> <p>a. The amount of not less than <u>Php. 348,000.00 for item no. 1, Php. 348,000.00 for item no. 2 and Php. 69,720.00 for item no. 3</u> if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or</p> <p>b. The amount of not less than <u>Php. 87,000.00 for item no. 1, Php. 125,000.00 for item no. 2 and Php. 174,300.00 for item no. 3</u> if bid security is in Surety Bond.</p>	<p>The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts:</p> <p>a. The amount of not less than <u>Php. 34,800.00 for item no. 1, Php. 50,000.00 for item no. 2 and Php. 69,720.00 for item no. 3</u> if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or</p> <p>b. The amount of not less than <u>Php. 87,000.00 for item no. 1, Php. 125,000.00 for item no. 2 and Php. 24,900.00 for item no. 3</u> if bid security is in Surety Bond.</p>

ii. In the Bid Form:

Item No.	USTP APPROVED UNIT PRICE	
	FROM	TO
	1,740,000.00	145,000.00

iii. There are modifications in the USTP approved unit price as incorporated in the hereto Revised Bid Form.

iv. The rest of the bidding documents are modified accordingly.

Please be guided accordingly.

Thank you.


ATTY. KENNETH M. KEMPIS
BAC II Chairperson