



## UNIVERSITY OF SCIENCE AND TECHNOLOGY OF SOUTHERN PHILIPPINES

Alubijid | Balubal | Cagayan de Oro | Claveria | Jasaan | Oroquieta | Panaon | Villanueva

### OFFICE OF THE BIDS AND AWARDS COMMITTEE II

## Section III. Bid Data Sheet

### Notes on the Bid Data Sheet

This Section is intended to assist the Procuring Entity in providing specific information relative to corresponding clauses in the ITB included in Section II. Instructions to Bidders, and has to be prepared for each specific procurement.

The Procuring Entity should specify in the BDS the information and requirements relevant to the circumstances of the Procuring Entity, including procurement processing details; the applicable rules regarding bid price and currency; and the bid evaluation criteria that will apply to the bids. In preparing Section III, the following aspects should be checked:

- a) Information that specifies and complements provisions of Section II must be incorporated; and
- b) Amendments and/or supplements, if any, to provisions of Section II as necessitated by the circumstances of the specific procurement, must also be incorporated.

*Bid Data Sheet – Re-bidding for the Proposed Construction of Innovation and Collaboration Hub Phase II, Alubijid (Main)*  
*Campus CY 2026*



## Bid Data Sheet

| ITB Clause |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1        | <p>The Procuring Entity is <b>University of Science and Technology of Southern Philippines – System (USTP-System)</b>.</p> <p>The Project title is <b>Re-bidding for the Proposed Construction of Innovation and Collaboration Hub Phase II, Alubijid (Main) Campus CY 2026</b>.</p> <p>The identification number of the Contract is <b>USTP-IFPB04-09-2026-43-25769</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2          | <p>The Funding Source is:</p> <p>2.1 The GOP through the source of funding as indicated below for <b>FY 2026</b> in the amount of <b>FIFTY MILLION PESOS AND 00/100 (P50,000,000.00) ONLY</b></p> <p>2.2 The source of funding is:</p> <p style="padding-left: 40px;"><b>1. General Appropriations Act.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.1        | <i>No further instructions.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.2        | Bidding is restricted to eligible bidders as defined in ITB Clause 5.2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5.4        | <p>The required track record shall be the following:</p> <ul style="list-style-type: none"> <li>• Notarized Certification of Zero Liquidated Damages from the submitted SLCC.</li> <li>• Sworn Statement of Non-LD for all submitted on going contracts.</li> <li>• Not Blacklisted within the last 5 years</li> </ul> <p>Completed or ongoing Contracts similar to the Project shall be those described as follows: <i>Institutional Building Projects preferably, Schools or Universities Projects complete with Building Construction from Earthmoving, Substructure, Superstructure, Architectural, Mechanical, Electrical, Auxiliary, Plumbing, Sanitary and Fire Protection Works; previous experience in construction adheres to the National Structural Code of the Philippines (NSCP) and Philippine Green Building Code (PGBC).</i></p> <p><i>The Single Largest Completed Contract (SLCC) shall refer to a contract similar to the Project, <b>completed by the bidder within five (5) years prior to the deadline for submission and receipt of bids</b>, and with a value equivalent to at least fifty percent (50%) of the Approved Budget for the Contract (ABC), adjusted, if necessary, to current prices using the Philippine Statistics Authority (PSA) Consumer Price Index (CPI).</i></p> |
| 7          | <i>No further instructions.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.1        | Subcontracting is not allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8.3        | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.4        | Subcontracting is not allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9.1        | The Procuring Entity will hold a pre-bid conference for this Project on <b>SEPTEMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

*Bid Data Sheet – Re-bidding for the Proposed Construction of Innovation and Collaboration Hub Phase II, Alubijid (Main) Campus CY 2026*





|             |                                                                                                                                                                                                                                                            |                                                              |                                                                                                                                                                        |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <b>16, 2026 (WEDNESDAY) @ 2:00 P.M. at Conference Room, Procurement Services Section, 2nd Floor DRER Gymnasium, USTP-CDO Campus, C.M. Recto Avenue, Lapasan, Cagayan de Oro City and/or through video-conferencing/webcasting, via Cisco Webex.</b>        |                                                              |                                                                                                                                                                        |
| 10.1        | The Procuring Entity's address is:<br><br>C.M. Recto Avenue, Lapasan, Cagayan de Oro City 9000<br>ATTY. MICHELLE C. MARAVILLOSA-BACARRA<br>BAC II, Chairperson<br>Telephone No.: 856-1738 loc. 164<br>Email: bac_2@ustp.edu.ph<br>Website: www.ustp.edu.ph |                                                              |                                                                                                                                                                        |
| 12.1(h)(ii) | The minimum work experience requirements for key personnel are the following:                                                                                                                                                                              |                                                              |                                                                                                                                                                        |
|             | <b>Key Personnel</b>                                                                                                                                                                                                                                       | <b>General Experience</b>                                    | <b>Relevant Experience</b>                                                                                                                                             |
|             | a. (1) Supervising Architect                                                                                                                                                                                                                               | Licensed Architect w/ valid PRC ID and updated PTR           | At least five (5) years of relevant experience in Construction Management, with at least three (3) years of accumulated expertise in building construction projects.   |
|             | b. (1) Supervising Structural Engineer                                                                                                                                                                                                                     | Licensed Civil Engineer w/ valid PRC ID and updated PTR      | At least fifteen (15) years of relevant experience in Construction industry, with at least ten (10) years of accumulated expertise in structural engineering projects. |
|             | c. (1) Construction Manager                                                                                                                                                                                                                                | Licensed Civil Engineer w/ valid PRC ID and updated PTR      | At least five (5) years of relevant experience in Construction Management, with at least three (3) years of accumulated expertise in building construction projects.   |
|             | d. (1) Supervising Mechanical Engineer                                                                                                                                                                                                                     | Licensed Mechanical Engineer w/ valid PRC ID and updated PTR | At least five (5) years of relevant experience in Construction Management, with at least three (3) years of accumulated expertise in building construction projects.   |

|  |                                        |                                                                                                                                         |                                                                                                                                                                      |
|--|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | e. (1) Supervising Electrical Engineer | Licensed Electrical Engineer w/ valid PRC ID and updated PTR                                                                            | At least five (5) years of relevant experience in Construction Management, with at least three (3) years of accumulated expertise in building construction projects. |
|  | f. (1) Materials Engineer              | Licensed Civil Engineer w/ valid PRC ID with updated PTR, Materials Engineer I (duly accredited by DPWH)                                | At least three (3) years of relevant experience in Construction Management, with at least two (2) years of accumulated expertise in building construction projects.  |
|  | g. (1) Master Plumber                  | Licensed Master Plumber w/ valid PRC ID with updated PTR                                                                                | At least five (5) years of relevant experience in Construction Management, with at least three (3) years of accumulated expertise in building construction projects. |
|  | h. (1) Foreman                         |                                                                                                                                         | At least five (5) years relevant experience particularly on building construction projects.                                                                          |
|  | i. (1) Safety Officer                  | Holder of a valid Construction Occupational Safety and Health (COSH) Training Certificate by service provider duly accredited with DOLE | At least two (2) years of relevant field experience.                                                                                                                 |
|  | j. (1) Electrician                     | Holder of a valid and updated TESDA NC II or higher in Electrical Installation and Maintenance                                          | At least two (2) years of field relevant experience.                                                                                                                 |
|  | k. (1) Plumber                         | Holder of a valid and updated TESDA NC II or higher in Plumbing                                                                         | At least two (2) years of field relevant experience.                                                                                                                 |



|                             | I. (1) Welder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Holder of a valid and updated TESDA NC II or higher in Shielded Metal Arc Welding (SMAW) | At least two (2) years of field relevant experience. |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
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| 12.1(h)(iii)                | The minimum major equipment requirements are the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
|                             | <table><tr><th>Equipment</th><th>Capacity</th><th>Number of Units</th></tr><tr><td>a. Transit Mixer</td><td>At least 6 cu.m or net payload capacity of at least 14,400 kgs (gross weight-net weight)</td><td>2</td></tr><tr><td>b. Dump Truck</td><td>At least 10 cu.m. or net payload capacity of at least 16,500 kgs (gross weight-net weight)</td><td>2</td></tr><tr><td>c. Backhoe</td><td>Minimum bucket capacity of 0.80 cu.m</td><td>1</td></tr><tr><td>d. Mobile Crane</td><td>Minimum at least 1 ton</td><td>1</td></tr><tr><td>e. Hydrostatic Pile Presser</td><td></td><td>1</td></tr><tr><td>f. Bar Cutter</td><td></td><td>2</td></tr><tr><td>g. Bar Bender</td><td></td><td>2</td></tr><tr><td>h. Concrete Vibrator</td><td>Minimum at least 5.5 hp</td><td>2</td></tr><tr><td>i. Pump Crete</td><td>Minimum at least 40m³/h</td><td>1</td></tr><tr><td>j. One Bagger Mixer</td><td>Minimum at least 4 cu.ft/min</td><td>2</td></tr><tr><td>k. Welding Machine</td><td></td><td>2</td></tr><tr><td>l. Cutting Outfit</td><td></td><td>1</td></tr><tr><td>m. Plate Compactor</td><td></td><td>1</td></tr><tr><td>n. Jack Hammer</td><td></td><td>2</td></tr><tr><td>o. Air Compressor</td><td>Minimum at least 356 cu.ft/min</td><td>1</td></tr></table> | Equipment                                                                                | Capacity                                             | Number of Units | a. Transit Mixer | At least 6 cu.m or net payload capacity of at least 14,400 kgs (gross weight-net weight) | 2 | b. Dump Truck | At least 10 cu.m. or net payload capacity of at least 16,500 kgs (gross weight-net weight) | 2 | c. Backhoe | Minimum bucket capacity of 0.80 cu.m | 1 | d. Mobile Crane | Minimum at least 1 ton | 1 | e. Hydrostatic Pile Presser |  | 1 | f. Bar Cutter |  | 2 | g. Bar Bender |  | 2 | h. Concrete Vibrator | Minimum at least 5.5 hp | 2 | i. Pump Crete | Minimum at least 40m³/h | 1 | j. One Bagger Mixer | Minimum at least 4 cu.ft/min | 2 | k. Welding Machine |  | 2 | l. Cutting Outfit |  | 1 | m. Plate Compactor |  | 1 | n. Jack Hammer |  | 2 | o. Air Compressor | Minimum at least 356 cu.ft/min | 1 |  |  |
| Equipment                   | Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of Units                                                                          |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| a. Transit Mixer            | At least 6 cu.m or net payload capacity of at least 14,400 kgs (gross weight-net weight)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| b. Dump Truck               | At least 10 cu.m. or net payload capacity of at least 16,500 kgs (gross weight-net weight)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| c. Backhoe                  | Minimum bucket capacity of 0.80 cu.m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| d. Mobile Crane             | Minimum at least 1 ton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| e. Hydrostatic Pile Presser |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| f. Bar Cutter               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| g. Bar Bender               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| h. Concrete Vibrator        | Minimum at least 5.5 hp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| i. Pump Crete               | Minimum at least 40m³/h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| j. One Bagger Mixer         | Minimum at least 4 cu.ft/min                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| k. Welding Machine          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| l. Cutting Outfit           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| m. Plate Compactor          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| n. Jack Hammer              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| o. Air Compressor           | Minimum at least 356 cu.ft/min                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                        |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
|                             | <b>Additional Requirements:</b> <ul style="list-style-type: none"><li>• Construction Schedule</li><li>• S-Curve and Bar Chart</li><li>• Manpower Schedule</li><li>• Construction Methods</li><li>• Equipment Utilization Schedule</li><li>• Construction Safety and Health Program (CSHP)</li><li>• PERT/CPM</li><li>• Certificate of Site Inspection duly signed by IPFDO Representative or End-User or End-User Representative authorized by IPFDO</li><li>• Certification of Non-Rider of PCAB License and Non-Subcontracting</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                          |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| 12.4                        | The ABC is <b>FIFTY MILLION PESOS AND 00/100 (P50,000,000.00) ONLY</b> . Any bid with a financial component exceeding this amount shall not be accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |
| 14.1                        | The bid prices shall be quoted in Philippine Peso.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          |                                                      |                 |                  |                                                                                          |   |               |                                                                                            |   |            |                                      |   |                 |                        |   |                             |  |   |               |  |   |               |  |   |                      |                         |   |               |                         |   |                     |                              |   |                    |  |   |                   |  |   |                    |  |   |                |  |   |                   |                                |   |  |  |

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|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.3          | Payment shall be made in <i>Philippine Peso</i> .                                                                                                                                                                                                                                                                                                                                                                                                      |
| 15.1          | Bids will be valid for <b>One Hundred Twenty (120)</b> Calendar Days from bid opening.                                                                                                                                                                                                                                                                                                                                                                 |
| 16.1          | The Bid Security shall be in the form of a Bid Securing Declaration, or any of the following:<br><br>1) The amount of not less than <b><u>Php 1,000,000.00</u></b> , if bid security is in cashier's check.<br><br>2) The amount of not less than <b><u>Php 2,500,000.00</u></b> if Surety Bond.                                                                                                                                                       |
| 16.2          | The Bid Security shall be valid until <b><u>JANUARY 26, 2027 (TUESDAY)</u></b> .                                                                                                                                                                                                                                                                                                                                                                       |
| 16.3          | Substitution of the bid security is not allowed.                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19            | The address for submission of bids is <b>Conference Room, Procurement Services Section, 2nd Floor DRER Gymnasium, USTP-CDO Campus, C.M. Recto Avenue, Lapasan, Cagayan de Oro City</b> .<br><br>The deadline for submission of bids is <b>SEPTEMBER 28, 2026 (MONDAY) at 01:30 P.M.</b>                                                                                                                                                                |
| 21.5          | <i>No further instructions.</i>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22.1          | The date and time of bid opening is <b>SEPTEMBER 28, 2026 (MONDAY), at 2:00 P.M.</b><br><br>The place of bid opening is <b>Conference Room, Procurement Services Section, 2nd Floor DRER Gymnasium, USTP-CDO Campus, C.M. Recto Avenue, Lapasan, Cagayan de Oro City</b> .                                                                                                                                                                             |
| 22.2(b)       | <i>Not applicable.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25.3 (b)(i)   | <i>Not applicable.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25.3 (b)(iii) | <i>Not applicable.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25.3(b)       | <i>Not applicable.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25.3 (c)(i)   | <i>Not applicable.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25.5 (a)      | Partial bid is not allowed. The infrastructure project is packaged in a single lot and the lot shall not be divided into sub-lots for the purpose of bidding, evaluation, and contract award.                                                                                                                                                                                                                                                          |
| 25.5 (b)      | Bid correction shall be allowed.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 25.6          | <i>No further instructions.</i>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 26.1          | <i>None.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 29.3(f)       | List additional contract documents relevant to the Project that may be required by existing laws and/or the Procuring Entity, such as <i>construction schedule and S-curve, manpower schedule, construction methods, equipment utilization schedule, construction safety and health program approved by the DOLE, and Program Evaluation and Review Technique (PERT), Critical Path Method (CPM), or other acceptable tools of project scheduling.</i> |
| 30.2          | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 30.3          | The Performance Security shall be in the form:<br><br>7) Surety Bond in the amount of not less than <b><u>30% of the contract price.</u></b>                                                                                                                                                                                                                                                                                                           |